

APPLICATION FOR LEADERS IN TRAINING

City of Richardson Parks and Recreation
711 W. Arapaho Road
Richardson, TX 75080
972.744.7855

PLEASE PRINT IN INK, INCOMPLETE AND/OR UNSIGNED APPLICATIONS WILL NOT BE CONSIDERED.

DO NOT WRITE IN THIS SPACE.

DATE REC'D.

INTERVIEW DATE

DAY CAMPS OR MARIONETTE/DRAMA

LAST NAME / FIRST NAME / MIDDLE INITIAL

STREET ADDRESS / CITY / STATE / ZIP

PHONE NUMBER / EMAIL ADDRESS / DATE OF BIRTH

Are you available to attend mandatory training from June 8-12? Yes ___ No ___
Do you have relatives working for the City of Richardson? Yes ___ No ___
If yes, their name _____ Department _____

EDUCATION INFORMATION

NAME OF SCHOOL / CURRENT GRADE

STREET ADDRESS / CITY / STATE / ZIP

EXTRACURRICULAR ACTIVITIES

Please list all extracurricular activities you are involved in at school or in the community.

ACTIVITY

SPONSOR/CONTACT PERSON / PHONE NUMBER

Please describe your role as a participant. If applicable, include whether or not you are an officer.

AWARDS/HONORS

Please list all awards/honors that you have received at school or in the community.

AWARD/HONOR

ORGANIZATION

Please describe the honor/award you received (qualifications you met to receive the honor/award).

ACTIVITY

SPONSOR/CONTACT PERSON / PHONE NUMBER

Please describe your role as a participant. If applicable, include whether or not you are an officer.

AWARD/HONOR

ORGANIZATION

Please describe the honor/award you received (qualifications you met to receive the honor/award).

PLEASE ATTACH ADDITIONAL SHEETS IF NECESSARY.

